UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

P O Box 1450 Alexandria, Virgima 22313-1450 www.uspto.gov

### NOTICE OF ALLOWANCE AND FEE(S) DUE

7590 02/19/2008

Michael M Rickin Abb Inc Legal Department 4U6 2980I Euclid Avenue Wickliffe, OH 44092-1832 EXAMINER
PATEL, HARSHAD R

PAPER NUMBER

2855
DATE MAILED: 02/19/2008

 APPLICATION NO.
 FILING DATE
 FIRST NAMED INVENTOR
 ATTORNEY DOCKET NO.
 CONFIRMATION NO.

 10/81,632
 06/02/2006
 Lother Depre
 03-H28US
 5403

TITLE OF INVENTION: CORIOLIS MASS FLOWMETER DETERMINING STATE OF WEAR OF THE PIPE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1440        | \$300               | \$0                  | \$1740           | 05/19/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FFE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

# Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| appropriate. All further<br>indicated unless corrects<br>maintenance fee notifica  | correspondence includir<br>ed below or directed oth<br>tions.  | or transmitti<br>ig the Patent,<br>icrwise in Bl                         | advance o   | rders and notification<br>a) specifying a new o  | of m   | naintenance fees w<br>pondence address;   | ill be<br>and/or                      | mailed to the current<br>(b) indicating a sepa   | corresp<br>trate "Fl                                      | ondence address as<br>EE ADDRESS" for  |
|--|--|--|---|--|--|---|---------------------------------------|--|---|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)   |  |  |   |  | Note: A certificate of mailing can only be used for domestic mailings of the<br>Fee(s) Transmittal. This certificate cannot be used for any other accompanying<br>papers. Each additional paper, such as an assignment or formal drawing, must<br>have its own certificate of mailing or transmission. |   |                                       |  |   |  |
| 7590 62/19/2008<br>Michael M Rickin<br>Abb Inc<br>Legal Department 4U6   |  |  |   |  |  | Con   | tificate                              | of Mailing or Trans  Transmittal is being ficient postage for first SSUE FEE address  273-2885, on the d                   | mission   |  |
| 29801 Euclid Av<br>Wickliffe, OH 4   |  |  |   |  |  |   |                                       |  |   | (Depositor's name)   |
|  |  |  |   |  |  |   |                                       |  |   | (Signature)  |
|  |  |  |   |  |  |   |                                       |  |   | (Dute)   |
| APPLICATION NO.  | FILING DATE  |  |   | FIRST NAMED INVEN  | NTOR ATTORNEY DOCKET NO. CONFIRMATION NO.  |   |                                       |  |   |  |
| 10/581,632<br>TITLE OF INVENTION   | 06/02/2006<br>: CORIOLIS MASS FLO  | OWMETER I  | DETERMIN  | Lothar Deppe<br>TING STATE OF WE   | AR O   | F THE PIPE  |                                       | 03-H28US   |   | 5403   |
| APPLN, TYPE  | SMALL ENTITY   | ISSUE FE   | EDIE  | PUBLICATION FEE D  | OUE.   | PREV. PAID ISSUE  | REE                                   | TOTAL FEE(S) DUE   |   | DATE DUE   |
| nonprovisional   | NO   | \$14   |   | \$300  |  | \$0   | \$1740                                |  |   | 05/19/2008   |
| EXAM   | IINER  | ARTI   | INIT  | CLASS-SUBCLASS   | s  |   |                                       |  |   |  |
| PATEL, HA  | ARSHAD R   | 285  | 55  | 073-861355   | _  |   |                                       |  |   |  |
| "Fee Address" ind<br>PTO/SB/47; Rev 03-0<br>Number is required.  3. ASSIGNEE NAME A  | ondence address (or Cha<br>8/122) attached.<br>ication (or "Fee Address<br>12 or more recent) attach<br>ND RESIDENCE DATZ<br>less an assignce is ident<br>h in 37 CFR 3.II. Comp | nge of Corres  Indication for ed. Use of a 6                             | pondence<br>orm<br>Customer   |  | ap to<br>rnativ<br>single<br>or a<br>t attor<br>II be p<br>or typ<br>he pa<br>g an a   | 3 registered paten<br>ely,<br>e firm (having as a<br>gent) and the name<br>neys or agents. If o<br>printed. | membes of uno name                    | er a 2   |   | t has been filed for   |
| Please check the appropr   | iate assignee category or  | categories (w  | vill not be p   | rinted on the patent):   | ٥  | Individual 🗖 Co   | rporati                               | on or other private gro  | oup entit   | y Government   |
| 4a. The following fee(s)  Issue Fee Publication Fee (N   | vo small entity discount p   | ermitted)  | -   | b. Payment of Fee(s): ( A check is enclos Payment by credi The Director is he overpayment, to I                      | sed.<br>it card  | 1. Form PTO-2038  | is atta                               |  |   |  |
| - 11   | s SMALL ENTITY state   | s. See 37 CF   |   |  |  |   |                                       | TTY status. See 37 Cl  |   |  |
| NOTE: The Issue Fee an<br>interest as shown by the   | d Publication Fee (if req<br>records of the United Sta   | aired) will no<br>tes Patent and   | t be accepte<br>I Trademark   | d from anyone other the Office.  | han th   | ne applicant; a regi  | stered a                              | uttorney or agent; or th   | ne assign   | ee or other party in   |
| Authorized Signature   |  |  |   |  |  | Date  |                                       |  |   |  |
| Typed or printed name  |  |  |   | Registration No.   |  |   |                                       |  |   |  |
| This collection of inform<br>an application. Confiden<br>submitting the complete<br>this form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223 | nation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>ions for reducing this but<br>'irginia 22313-1450. DC<br>k13-1450.                       | FR 1.311. Th<br>U.S.C. 122 a<br>USPTO. Tin<br>den, should to<br>NOT SEND | ne information of 27 CFR<br>ne will vary<br>ne sent to the<br>FEES OR | on is required to obtain<br>1.14. This collection is<br>depending upon the<br>eChief Information O<br>COMPLETED FORM | n or re<br>is esti<br>indivi<br>Office<br>IS TC  | etain a benefit by the<br>imated to take 12 r<br>idual case. Any co<br>r, U.S. Patent and<br>THIS ADDRESS   | ne publ<br>ninutes<br>mment<br>Traden | ic which is to file (and<br>to complete, includir<br>s on the amount of ti-<br>nark Office, U.S. Dep<br>D TO: Commissioner | i by the<br>ig gather<br>me you i<br>artment<br>for Pater | USPTO to process)<br>ring, preparing, and<br>require to complete<br>of Commerce, P.O.<br>nts, P.O. Box 1450, |

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Wickliffe, OH 44092-1832

## UNITED STATES PATENT AND TRADEMARK OFFICE

#### UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS

: COMMISSIONER FOR PATENTS P O Box 1450 Alexandria, Virgima 22313-1450 www.uspto.gov

| APPLICATION NO.                       | FILING DATE   | FIRST NAMED INVENTOR           | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|---------------------------------------|---------------|--------------------------------|---------------------|------------------|--|
| 10/581,632 06/02/2006                 |               | Lothar Deppe                   | 03-H28US            | 5403             |  |
| 75                                    | 90 02/19/2008 |                                | EXAM                | UNER             |  |
| Michael M Ricki                       | n             |                                | PATEL, HA           | ARSHAD R         |  |
| Abb Inc                               |               |                                | ART UNIT            | PAPER NUMBER     |  |
| Legal Department<br>29801 Euclid Aver | nue           | 2855<br>DATE MAILED: 02/19/200 | 8                   |                  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 55 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 55 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

## Notice of Allowability

| Application No. | Applicant(s)  | ٦ |
|-----------------|---------------|---|
| 10/581,632      | DEPPE, LOTHAR |   |
| Examiner        | Art Unit      | ٦ |
| HARSHAD PATEI   | 2855          |   |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative

| of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.   |
|--|
| 1. This communication is responsive to <u>12/21/07</u> .   |
| 2. ☑ The allowed claim(s) is/are <u>1-9</u> .  |
| 3.  ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).  a) ☐ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents have been received.  2. ☐ Certified copies of the priority documents have been received in Application No  3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).  * Certified copies not received: |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF<br>INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.  |
| <ol> <li>CORRECTED DRAWINGS ( as "replacement sheets") must be submitted.</li> <li>(a) including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached</li> <li>1) hereto or 2) to Paper No./Mail Date</li> </ol>   |

(b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

6 DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the

| attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. |  |
|---|--|
| attached Examiner's comment regarding REGOINEMENT FOR THE DEFOSIT OF BIOLOGICAL MATERIAL. |  |
|   |  |
|   |  |

| Αt | tac | hment  | (S) |            |      |
|----|-----|--------|-----|------------|------|
| 1. | П   | Notice | of  | References | Cite |

- d (PTO-892)
- 2. Notice of Draftperson's Patent Drawing Review (PTO-948)
- 3. Information Disclosure Statements (PTO/SB/08),
- Paper No./Mail Date
- 4. T Examiner's Comment Regarding Requirement for Deposit of Biological Material
- 5. Notice of Informal Patent Application
- 6. Interview Summary (PTO-413), Paper No./Mail Date
- 7. Examiner's Amendment/Comment
- Examiner's Statement of Reasons for Allowance
- 9. C Other \_\_\_\_\_.

/Harshad Patel/ Primary Examiner, Art Unit 2855